

**ALL FISHBOURNE RESIDENTS ARE
INVITED TO
THE ANNUAL
RESIDENTS' MEETING
ON THURSDAY 16 APRIL AT 6.30PM
IN THE MAIN HALL OF THE
FISHBOURNE CENTRE**

AGENDA

- 1. Admin (Apologies, interests, minutes)**
- 2. Chairman's Report by Cllr. Hunter**
- 3. Financial Report by Cllr. Marshall**
- 4. Reports from the District and County Council**
- 5. Diane Shepherd to speak on Local Government Reorganisation**
- 7. General Questions from the Public**
- 8. Close**

After the meeting there will be refreshments and an opportunity to talk to Parish, District and County Councillors and find out about Community Organisations

Lynda Hunter *Chairman 20 February 2026*