

**ALL FISHBOURNE RESIDENTS ARE  
INVITED TO  
THE ANNUAL  
RESIDENTS' MEETING  
ON THURSDAY 10 APRIL AT 6.30PM  
IN THE MAIN HALL OF THE  
FISHBOURNE CENTRE**

**AGENDA**

- 1. Admin (Apologies, interests, minutes)**
- 2. Chairman's Report by Cllr. Hunter**
- 3. Financial Report by Cllr. Porter**
- 4. Reports from the District and County Council**
- 5. Speaker on Waste & Recycling**
- 6a. Possible name change: 'Parish Council' or 'Village Council'? – Have Your Say!**
- 6b. Ideas for new branding to increase engagement and awareness**
- 7. General Questions from the Public**
- 8. Close**

**After the meeting there will be refreshments and an opportunity to talk to Parish, District and County Councillors and find out about Community Organisations**

*Lynda Hunter* Chairman 21 February 2025