



FISHBOURNE PARISH COUNCIL

MEMBERS OF FISHBOURNE PARISH COUNCIL ARE HEREBY SUMMONED TO A MEETING OF FISHBOURNE PARISH COUNCIL TO BE HELD ON **MONDAY 18 MARCH 2024 COMMENCING AT 7pm** AT THE FISHBOURNE CENTRE, BLACKBOY LANE, PO18 8BE
Members of the public are welcome to attend the meeting (proceedings may be recorded)

A G E N D A

1. To receive apologies for absence.
2. To confirm the accuracy and sign the minutes of the meeting held on 19 February 2024.
3. Disclosure of interests, if any.
4. County Councillor's Report.
5. [District Councillors' Report.](#)
6. [Clerk's Report.](#)
7. Questions from members of the public present or submitted to the Clerk in writing on items on the agenda (limited to 10 minutes).
8. **Planning**
 - 8.1 **Planning Applications.** The Clerk to submit the agreed responses to the Local Planning Authority.
 - 8.1..1 [FB/24/00342/DOM](#) - Mrs Thorpe. The Roselands 61 Salthill Road Fishbourne. Single storey rear extension - (Variation of Condition 2 of Planning Permission FB/23/01179/DOM to raise height of flat roof to extension).
 - 8.1..2 [FB/ 24/00320/DOM](#) - Ms Mary Carruthers. 61 Deeside Avenue Fishbourne. Extension of an existing annex and the addition of an enclosed porch, with associated minor internal alterations.
 - 8.2 [Planning Decisions](#)

A list of decisions has been distributed to Councillors before the meeting and is available from the Clerk on request.
 - 8.3 **Appeals:** Any updates
9. **Finance**
 - 9.1 Approval of the accounts and [bank reconciliation as at 29 February](#) 2024.
 - 9.2 Payments and Receipts:
 - 9.2..1 Payments - ratification of [payments made in February](#) and to authorise payment of £1246.09 to Glasdon UK Ltd in respect of the bench for Deeside Avenue.
 - 9.2..2 Receipts - to note that £150 has been received into the bank in February in respect of Village Voice advertising.
 - 9.2..3 To receive a [request for a donation](#) outside of the normal grant schedule.
 - 9.3 To confirm that the Clerk produced the March edition of Village Voice and is therefore eligible to receive the £300 one-off payment as agreed at the November meeting (min ref 23/160.3.3).

The Fishbourne Centre, 46 Blackboy Lane, Fishbourne, Chichester, PO18 8BE

Members of the public and press are entitled to be at the following meeting Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by the Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings.

- 10. Local Plan / Neighbourhood Plan**
- 10.1 To consider the [response from CDC](#) to the communication from the Clerk of 04/03/24 and to consider any further ideas for obtaining the best compromise for Fishbourne.
- 10.2 To consider ways [of building up support evidence](#) such as that suggested by the National Lottery Funding Team.
- 11. Highways and Byways**
- 11.1 To receive [information on the A27](#).
- 11.2 20mph limits or zone in the village: to receive any information on progress from WSCC and to make any appropriate decisions.
- 11.3 [Emperor Way lights](#): to decide what to do with existing solar bollards. To consider quotations and to decide on a preferred contractor and a preferred archaeologist.
- 11.4 Footpath 555 and 3059 and the sea wall: any updates
- 12. [Annual Residents Meeting](#)**: to confirm the new date, speaker and format.
- 13. Civility and Respect Pledge**: to consider adopting a [Dignity at Work policy](#)
- 14. Reports:**
- 14.1 **The Fishbourne Centre**
- 14.2 **Fishbourne Playing Fields Association**
- 14.3 **Meetings with outside bodies**: [CDALC](#); [Sussex Local Nature Recovery Strategies - Parish & Town Council briefing](#);
- 14.4 **Parklands and Fishbourne Flood Protection Group**
- 15. To note the following dates:**
- 15.1 Annual Residents' Meeting on 4 April at 6pm in the Fishbourne Centre.
- 15.2 Planning Committee meeting – Monday 15 April at 7pm in the Fishbourne Centre **TBC**
- 15.3 Annual meeting of the Parish Council on 20 May at 7pm in the Fishbourne Centre

Signed: *Lucy Wright*

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Date: 13 March 2024