



FISHBOURNE PARISH COUNCIL

MEMBERS OF FISHBOURNE PARISH COUNCIL ARE HEREBY SUMMONED TO A MEETING OF FISHBOURNE PARISH COUNCIL TO BE HELD ON **MONDAY 15 JANUARY 2024 COMMENCING AT 7pm** AT THE FISHBOURNE CENTRE, BLACKBOY LANE, PO18 8BE
Members of the public are welcome to attend the meeting (proceedings may be recorded)

A G E N D A

1. To receive apologies for absence.
2. To confirm the accuracy and sign the minutes of the meeting held on 11 December 2023.
3. Disclosure of interests, if any.
4. County Councillor's Report.
5. District Councillors' Report.
6. [Clerk's Report](#).
7. Questions from members of the public present or submitted to the Clerk in writing on items on the agenda (limited to 10 minutes).
8. **Planning**
 - 8.1 **Planning Applications.** The Clerk to submit the agreed responses to the Local Planning Authority.
 - 8.1..1 [FB/23/02230/DOM](#) - Mandy Wheeler. 21 Godwin Way Fishbourne. Single Storey Rear Extension and change to fenestration.
 - 8.1..2 [FB/23/02576/DOM](#) – Mr. Tony Hicks. Oak Cottage Mill Lane Fishbourne. Front porch.
 - 8.1..3 [FB/ 24/00007/DOM](#) - Estoril Main Road Fishbourne. Erection of detached garage.
 - 8.2 **Planning Decisions**
[A list of decisions](#) has been distributed to Councillors before the meeting and is available from the Clerk on request.
 - 8.3 **Appeals:** Any updates
 - 8.3..1 APP/L3815/D/23/3331284 FB/22/02347/DOM Linden Lea, 49 Salthill Road, Fishbourne. Demolition of existing attached garden store. Construction of two storey side extension and lean-to, and associated works. Replacement garden store/garage (revision to permitted 20/01576/DOM - revision of roof design).
9. **Finance**
 - 9.1 Approval of the accounts and [bank reconciliation as at 31 December](#).
 - 9.2 To note the [Council's financial position](#).
 - 9.3 Payments and Receipts:
 - 9.3..1 Payments - ratification of [payments made in December](#).
 - 9.3..2 Receipts - to note that £411.96 has been received into the bank in December in respect of interest.
 - 9.4 To note that the Clerk has put in a request for a precept of £65244 for the financial year 2024-25 to the District Council. This has been acknowledged.

The Fishbourne Centre, 46 Blackboy Lane, Fishbourne, Chichester, PO18 8BE

Members of the public and press are entitled to be at the following meeting Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by the Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings.

- 10. Neighbourhood Plan / Local Plan**
To approve Cllr. Hand's recommendation that the Review Group develop the Village Plan ([as detailed in the report](#)) and to consider the use of the approved list of [Aims and Objectives](#) when considering the financial viability of any new expenditure.
- 11. Highways and Byways**
 - 11.1 20mph limits or zone in the village: to agree [the survey](#) and to discuss and agree future steps.
 - 11.2 Footpath 3059 around the sea wall: to receive any updates from the working group.
 - 11.3 Emperor Way lights: to receive a [report on submission of funding bid](#) and to [decide on contractor\(s\)](#) to undertake a survey and provide a detailed quote.
- 12. Deeside Avenue Bench**
To consider [adjustment to the quotation](#) for the concrete base
- 13. Gardening contract**
To consider [quotes for a replacement gardener](#) following the retirement of the current contractor.
- 14. [Cycle barrier at Langrune Close](#)**
To consider investigating ownership, accessibility and safety of this barrier.
- 15. Meetings**
 - 15.1 To consider a topic for Annual Parish Meeting 2024.
- 16. Reports:**
 - 16.1 **The Fishbourne Centre**
 - 16.2 **Fishbourne Playing Fields Association**
 - 16.3 **Meetings with outside bodies: [NALC Funding Webinar \(Cllr. Hand\)](#)**
 - 16.4 **Parklands and Fishbourne Food Protection Group**
- 17. To note that the date of the next meeting is 19 February 2024 at 7pm in the Fishbourne Centre.**

Signed: *Lucy Wright*

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Date: 10 January 2024