

**ALL FISHBOURNE RESIDENTS ARE
INVITED TO
THE ANNUAL PARISH MEETING
ON FRIDAY 26 MAY AT 6PM
IN THE MAIN HALL OF THE
FISHBOURNE CENTRE**

AGENDA

- 1. Admin (Apologies, interests, minutes)**
- 2. Financial Report by Cllr. Marshall**
- 3. Chairman's Report by Cllr. Hunter**
- 4. MAIN TOPIC: is 20mph zone right for Fishbourne?**
- 6. General Questions from the Public**
- 8. Close**



**After the meeting there will be an opportunity to talk to Parish,
District and County Councillors and Community Organisations**